

denyede before ye face of pilat.
Whine he denyde hi to be dehy
uerid but ze denyede ye hood
e pe rizeful. & aride a mallect
to be zoni to zoni & ze alone ye
maker of lyf. Whom god rey
side fro deap of who we ben wit
nelis. & ye fery of his name.
he hay coferynd vis ma who
ze seen & knowe ye name of
hi & yis by hi. zaf to vis man
ful heepe in ye hys of alle zoni
e now bypen y woot. y bi vialbi
tyng zedide as allo zoni pnces
but god y before tolde bi ye mo
up of alle profetis. y his crut
thulde enffre. hay fillid so y
fore be ze repentant & be ze co
uertid. y zoni hines be dona
way. y whine ye tymes of re
frenting thuleu come fro ye
syt of ye lord. & he thal lode
pulle ihu cat y is now prechid
to zoni who it bihouep heuene
to resleyne. into ye tymes of
rethricion of alle pigis. Whi
ch ye lord spak bi ye monp of
his hoodly pfetis fro ye world
for moyses seide for ye lord zoni
re god thal reile me to zoni
a profete of zoni bypen. as
me ze thule heet hy by alle pi
gis. What eu he thal speke to
zoni & it thal be yehy
ma y thal not heet ye ilke p
fete. thal be destruyed fro ye pe
ple. & alle pfetis fro sam
uel & afay pat spaken. teelden
pes dayes but ze ben ye lones
of pfetis. & of ye testamēt pat
god ordeyne to our fadris. &
seide to abrahā in y seed. alle
ye meynes of erpe thule be

blelid god reilde his sone first
to zoni. & sento hi blestige zoni.
y ech ma cōte hi. fro his wic
kidnesse. **A**nd while yei spake to
ye peple. ye prestis & ma
sestratis of ye tēple & ye saduce
es came vp on hem & loweden
y yei tange ye peple. & telden
in ihu ye agerislyng fro deap
e yei leyde hondis on he. & puti
den hem ito ward ito ye moxwe
for it was pāne euentyd but
many of hem y hadden herd ye
word. bileuede & ye nouthe of
me was maid hye poulandis
e a moxwe it was don. y ye pū
cis of he & ye eldze me & tribis
were gedrid i ierlm & ānas pū
ce of prestis & cayfas & john &
alhandre. & how many eue we
re of ye tyme of prestis. & ye
lettide he in ye mydel. & exide
in what xtu ep in what name.
han ze doon pis pig. pāne ye
tre was fillid wy ye hoodly go
ost. & seide to he. ze pūcis of ye
peple and ze eldze me. heere
ze if we to day bedeuyd in ye
good tede of a spk man. i who
pis mā is maid laif. be it kno
wn to zoni alle. & to al ye peple
of nrael y in ye name of ihu
cat of na. & areth. Whom
ze crucified. Whom god
reilde fro deap. in pis. pi mā
stondy hool. before zoni pis is
ye stoon. which was repenyd
of zoni bildige. which is maid
into ye heed of ye corner. and
heche is not in ony opn for
nep of name vndr heuene
is zoni to me. i which it biho

nep us to be maid laif. & yei sy
en ye stoufastnesse of petret
of iohn. for it was fouden pat
yei were me vlettrid & lelid
me. & yei wondride & kneiben
he y yei were wy ihu. & yei
ay. en ye mā y was hechid stou
dige wy hem. & yei myzte no
pig azen seye but yei comandi
den hem to go forp wyoute ye
coucel. & yei spaken to gidze
e seiden. what thuleu we do to
pes me. for ye signe is maid
knouū bi he. to alle me y dūel
len at ierlm it is opyn. & we
mouen not denye but y it be
no more purphillid into ye pe
ple. manase we to he. y yei spe
ke no more in pis name to ony
me & yei deuide he. & denouice
den to he. y on no mā yei thul
den speke. nep teche in ye name
of ihu but petre & john answē
riden. & seiden to hem if it be
ryful in ye hys of god to hee
zoni rapn pan god. deme ze for
we mote nedis speke po pigis.
pat we han seyn & herd. & yei
mandiden & lesten hem. & fou
den not how yei thule pōny
the he. for ye peple. for alle me
claride pat pig y was don i
pat y was bifalle for ye man
was moze pā of forty zeer.
i which pis ligue of heche was
maid. & whine yei were dehy
ed yei came to her felonis
e teelde to he. how grete pigis
ye pūces of prestis & ye eldze
me hadde seid to he. & whine
yei herde wy don herte yei rei
leden vōis to ye lord. & seide. lōd
pou pat madit heuene & erpe